



# Thomas Dale High School Band Boosters

Agenda for 11/4/2008 meeting (7:00 PM)

- I. Meeting Called To Order
- II. Review of Minutes from October Meeting
- III. Officer Reports:
  - a. Treasurer, Penny Crampton -Correction to Profit from Band Camp lunch sales; Report.
  - b. Vice President, Tommy Poarch
  - c. Secretary, Jennelle Traylor
- IV. Director's Announcements
  - a. UNIFORMS
  - b. Spring Trip?
  - c. Other?
- V. OTHER
  - a. Upcoming Band Photos, CD recordings November 6- Cliff Cole
  - b. Suggestion regarding meals while travelling – Sherri Williams on behalf of Tami Schoepflin
  - c. Senior Night – Needs?
- VI. Committee Reports:
  - a. Hospitality (no Chair) Marching Band Awards Banquet: Date, Volunteers?
  - b. Chaperones—Joe Lewis
  - c. Concessions-- Anne Wilson
    - i. Next Game—Need Parents of non-senior students this week
  - d. Publicity (PR) – Chris Craig
  - e. Ways and Means – Kathy Edwards
    - i. Chick-fil-A –Next Event Tomorrow- 11/5: 5:00 pm – 8:00 pm
      1. Sherri Williams/Erin Williams and??
      2. Increase visibility—Stickers?
      3. Reschedule or cancel Dec (Winter Concert)
    - ii. 2<sup>nd</sup> Tag Day? Kathy Edwards
      1. Last Meeting discussed potential of second Effort, suggested dates: Nov. 15<sup>th</sup> or Dec. 6<sup>th</sup>
      2. #of Calendars left – Distribution Plans?
      3. Calendar – again?
    - iii. Fruit Sale— Jennelle Traylor
      1. *Volunteers?*
      2. *Other*
    - iv. Misc other fundraising ideas—tabled in Oct Updates?:
      1. Commonwealth Photography – Kathy
      2. Alt. Opportunity: Cliff Cole Photography -Cliff
      3. BRACELETS/PJ Bottoms for Fall Bazaar –?
      4. Entertainment Book-Sherri
      5. Gaming Tournament-(Sue Cox)—Anne
      6. Knight Club
      7. Concert - MaryAnne Mazzio
      8. Bake Sale/Dinner Winter Concert – Kathy
      9. Outback SteakHouse Spring Concert-Anne



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VII. Dates/Events:

a. Plan for Marching Band Awards Banquet/Ceremony –DATES, etc.

- b. **Thur., November 6** Group and Individual Pictures. Individual pictures will last beyond normal rehearsal time. See band website for more details
- c. **Fri., November 7** Senior Night, Last Football Game
- d. **Fri., November 7** DEADLINE for Fruit Orders
- e. **Tues., November 11** Veteran's Day Performance for Wind Ensemble and Symphonic Band
- f. **Sat., November 22** PTSA FALL BAZAAR
- g. **December 2** Next Band Booster Meeting
- h. **Dec. 1st (2:15 PM - 4:00 PM)** Pick Up Fruit Orders  
**Dec. 2nd (8:00 AM and 4:00 PM)**
- i. **Dec. 3<sup>rd</sup>** Winter Concert

VIII. To Address later:

- a. Band Booster Asset Documentation (Equipment, Keys)
- b. Event Budgeting and Planning
- c. Procurement and Expenses
  - i. Approvals Needed in Advance
  - ii. Create Expense Form and Guidelines